

Major Donor and Independent Expenditure Committee Campaign Statement

(Government Code Sections 84200-84216.5)

MAJOR DONOR AND INDEPENDENT EXPENDITURE
COMMITTEE STATEMENT

Type or print in ink.

☐ Amendment

SEE INSTRUCTIONS ON REVERSE

Statement covers period from <u>01/01/2017</u> through <u>12/31/2017</u>	Date of election if applicable: (Month, Day, Year) _____	Date Stamp	CALIFORNIA FORM 461
			1/8
			For Official Use Only

1. Name and Address Of Filer

NAME OF FILER

(Include name(s) of all affiliated entities whose contributions are included in this statement.)

RICHARD TINSLEY

MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE

LOS GATOS CA 95030

RESPONSIBLE OFFICER

(If filer is other than an individual)

RICHARD TINSLEY

AREA CODE/DAYTIME PHONE

2. Nature and Interests of Filer (Complete each applicable section.)

☒ A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS

BUSINESS INTERESTS

RETIRED

ADDRESS OF EMPLOYER/BUSINESS

☐ A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

☐ A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

☐ A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

- Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) \$ 39800.00
- Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ 0.00
- Total expenditures and contributions made this period. (Add Lines 1 + 2.) **SUBTOTAL** \$ 39800.00
- Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ 0.00
- Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.).....**TOTAL** \$ 39800.00

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/31/2018
DATE

By RICHARD TINSLEY
SIGNATURE OF INDIVIDUAL DONOR OR
RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

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INDEPENDENT EXPENDITURE COMMITTEE AND
MAJOR DONOR COMMITTEE STATEMENT

Statement covers period from 01/01/2017 through 12/31/2017	CALIFORNIA FORM 461
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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

RICHARD TINSLEY

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
03/13/2017	MARSHALL TUCK FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION 2018 Novato CA 94949 ID: 1395234 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		MARSHALL TUCK Superintendent of Public Instruction Statewide NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	7300.00	Calendar Year \$ 14600.00 Other \$
12/22/2017	BEN ALLEN FOR SENATE 2018 Los Angeles CA 90017 ID: 1374149 Reference No: EXP4	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		BEN ALLEN State Senator Senate District NO: 26 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2000.00	Calendar Year \$ 2000.00 Other \$
12/22/2017	BILL DODD FOR SENATE 2020 Sacramento CA 95841 ID: 1392482 Reference No: EXP6	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		BILL DODD State Senator Senate District NO: 03 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2000.00	Calendar Year \$ 2000.00 Other \$
12/22/2017	BUFFY WICKS FOR ASSEMBLY 2018 Oakland CA 94618 ID: 1396734 Reference No: EXP3	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		BUFFY WICKS State Assembly Person Assembly District NO: 15 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	4400.00	Calendar Year \$ 4400.00 Other \$

SUBTOTAL \$

FPPC Form 461 (8/99)
For Technical Assistance: 916/322-5660

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12/22/2017	CATHARINE BAKER FOR ASSEMBLY 2018 Dublin CA 94568 ID: 1392518 Reference No: EXP1	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		CATHARINE BAKER State Assembly Person Assembly District NO: 16 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	4400.00	Calendar Year \$ 4400.00 Other \$
12/22/2017	FRIENDS OF MARC LEVINE FOR ASSEMBLY 2018 SAN RAFAEL CA 94901 ID: 1392711 Reference No: EXP9	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		MARC LEVINE State Assembly Person Assembly District NO: 10 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2000.00	Calendar Year \$ 2000.00 Other \$
12/22/2017	GLAZER FOR SENATE 2020 Orinda CA 94563 ID: 1393610 Reference No: EXP7	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		STEVE GLAZER State Senator Senate District NO: 07 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2000.00	Calendar Year \$ 2000.00 Other \$
12/22/2017	KILEY FOR ASSEMBLY 2018 Roseville CA 95678 ID: 1392453 Reference No: EXP8	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		KEVIN KILEY State Assembly Person Assembly District NO: 06 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2000.00	Calendar Year \$ 2000.00 Other \$
SUBTOTAL \$						

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12/22/2017	MARC BERMAN FOR ASSEMBLY 2018 Palo Alto CA 94301 ID: 1392758 Reference No: EXP5	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		MARC BERMAN State Assembly Person Assembly District NO: 24 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2000.00	Calendar Year \$ 2000.00 Other \$
12/22/2017	MARK KERSEY FOR SENATE 2018 San Diego CA 92119 ID: 1397779 Reference No: EXP2	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		MARK KERSEY State Senator Senate District NO: 38 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	4400.00	Calendar Year \$ 4400.00 Other \$
12/22/2017	MARSHALL TUCK FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION 2018 Novato CA 94949 ID: 1395234 Reference No: EXP10	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		MARSHALL TUCK Superintendent of Public Instruction Statewide NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	7300.00	Calendar Year \$ 14600.00 Other \$

SUBTOTAL \$ 39800.00

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TEXT ANNOTATION

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Schedule F461P5 **Reference No:** EXP3
MADE THROUGH INTERMEDIARY GOVERN FOR CALIFORNIA NETWORK COMMITTEE,FPPC ID # 1383984,2350 KERNER BLVD.,SUITE 250 SAN RAFAEL,CA 94901

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Schedule F461P5 **Reference No:** EXP4
MADE THROUGH INTERMEDIARY GOVERN FOR CALIFORNIA NETWORK COMMITTEE,FPPC ID # 1383984,2350 KERNER BLVD.,SUITE 250 SAN RAFAEL,CA 94901

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Schedule F461P5 **Reference No:** EXP6
MADE THROUGH INTERMEDIARY GOVERN FOR CALIFORNIA NETWORK COMMITTEE,FPPC ID # 1383984,2350 KERNER BLVD.,SUITE 250 SAN RAFAEL,CA 94901

TEXT ANNOTATION

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Schedule F461P5 **Reference No:** EXP7
MADE THROUGH INTERMEDIARY GOVERN FOR CALIFORNIA NETWORK COMMITTEE,FPPC ID # 1383984,2350 KERNER BLVD.,SUITE 250 SAN RAFAEL,CA 94901

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Schedule F461P5 **Reference No:** EXP8
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Schedule F461P5 **Reference No:** EXP9
MADE THROUGH INTERMEDIARY GOVERN FOR CALIFORNIA NETWORK COMMITTEE,FPPC ID # 1383984,2350 KERNER BLVD.,SUITE 250 SAN RAFAEL,CA 94901

TEXT ANNOTATION

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Schedule F461P5 **Reference No:** EXP2
MADE THROUGH INTERMEDIARY GOVERN FOR CALIFORNIA NETWORK COMMITTEE,FPPC ID # 1383984,2350 KERNER BLVD.,SUITE 250 SAN RAFAEL,CA 94901

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Schedule F461P5 **Reference No:** EXP5
MADE THROUGH INTERMEDIARY GOVERN FOR CALIFORNIA NETWORK COMMITTEE,FPPC ID # 1383984,2350 KERNER BLVD.,SUITE 250 SAN RAFAEL,CA 94901

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Schedule F461P5 **Reference No:** EXP2
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Schedule F461P5 **Reference No:** EXP10
MADE THROUGH INTERMEDIARY GOVERN FOR CALIFORNIA NETWORK COMMITTEE,FPPC ID # 1383984,2350 KERNER BLVD.,SUITE 250 SAN RAFAEL,CA 94901